

SAN FRANCISCO, Dec. 1.—San Francisco and vicinity: Fair this afternoon and tonight; light N. winds; northerly winds with fog. Northern California: Fair today, tonight and Sunday; light N. winds.

You will find THE TRIBUNE in every town and hamlet.

It gets there with all the news.

FEARED HE WAS LOSING HIS MIND.

Henry C. Perry Commits Suicide in a Local Lodging House.

Because he feared that he was slowly losing his mental faculties and would ultimately become a raving maniac, Henry C. Perry, a civil engineer, whose wife and family reside on Ashby avenue, Berkeley, ended his life some time during last night at a lodging-house at 555 Eleventh street by turning on the gas.

The dead man was a native of California, aged 42 years, and is a brother-in-law of ex-County Recorder Chas. H. Spear, they having married sisters.

The suicide was very deliberate and was cleverly schemed, though there is absolutely no doubt but that Perry was temporarily insane.

For the past few years Perry had held a responsible position in the employ of the Hawaiian Commercial Company. He returned from Hawaii the last time about ten months ago, and had been complaining ever since that he feared he was gradually going insane.

Within almost a week, however, several times by this dread horror, he lately consulted with some of the leading experts of this state, among them Dr. Hirschfeld, of San Francisco and Dr. Gardiner at the Napa Insane Hospital. But all expressed the universal opinion that Perry's mind was not affected, though they advised him to take much rest, declaring that his nervous system was not as it should be.

The harrowing fear of insanity, however, would not away, and yesterday afternoon Perry called at 555 Eleventh street and there engaged a small rear room.

In order that his intentions might not be detected before their successful consummation, Perry used several little subterfuges that emphasize his cleverness. He held in his hand a book while he engaged the landlady in conversation, and said he was a steady reader. He remarked that his wife and family were at Napa and would be away some little time. He wished to know, in case he afterward took the room for a month, whether the landlady would deduct the first day's rent paid, and he carefully asked at what time the gas would be shut off, for he wished to read late. The landlady told him that the hall gas is turned off at 10, but not at the meter.

After entering the room Perry walked

JESSIE MORRISON DOUBLY ARMED.

Carried Knife and Razor on Her Fatal Visit to Mrs. Castle.

KANSAS CITY, Mo., Dec. 1.—A special to the Star from Eldorado, Kan., says: Olin Castle was not put on the stand today according to program, but his testimony will be given later. The court room was crowded as usual. No change was apparent in the prisoner.

Dr. Knopler, the first physician to reach the Castle house on the morning of the tragedy, testified that Mrs. Castle died of death from the cuts in her throat.

Paul Heardsley, a delivery boy, who had entered the house with a package, said he helped Mrs. Spangler raise Miss Morrison. Miss Morrison told him: "She tried to kill me; I had to do it."

Miss Morrison continued Heardsley, "had a knife in her hand, and when I asked her for it she grabbed her dress with her left hand and covered it with her right."

Miss Moberly, a daughter of Mrs. Betty Moberly, said she saw Jessie Morrison coming out of the house with a blade in her hand.

Miss Clara Cowles told of seeing Heardsley enter the house, and of Mrs. Morrison emerging with him.

Moberly and Mrs. Spangler emerging with Jessie Morrison, and of the latter struggling to get away. She corroborated the testimony in this respect given yesterday by Mrs. Moberly and Mrs. Spangler. Miss Cowles testified that she found a bloody razor near Mrs. Castle's house. She identified the razor, produced by Attorney Brumback, and it was introduced as evidence.

Several witnesses testified as to seeing Miss Morrison going toward the Castle home. Mrs. Maggie Clark said she saw a paper in Miss Morrison's hand and it looked to be rolled up.

At the afternoon session Mrs. Abbie Cane, mother-in-law of the murdered woman, testified a small piece of black enamel found in cleaning the house after the murder. It is the theory of the prosecution that this was part of a knife or razor carried by Miss Morrison.

At 2 o'clock the jury was excused while the lawyers argued the point of admitting as evidence the statement of Mrs. Moberly that the first note written by Mrs. Castle contained these words: "Jessie Morrison has killed me."

The hall and parlors of the home.

President and Mrs. McKinley had sent a beautiful wreath from the White House. An immense wreath of chrysanthemums overlaid with white roses and orchids testified to the love and esteem of the late Senator's associates in the United States Senate.

From the Old Time Telegraphers of America, of which Senator Davis was a member, an emblem of "30" in white and pink roses was received.

There were many distinguished people at the funeral.

The services at the home at 11 o'clock were of the simplest character. Rev. C. D. Andrews, pastor of Christ Church, read the impressive service of the Protestant Episcopal Church, assisted by Rev. Theodore Sedgwick, pastor of the Church of St. John the Evangelist, who read the lesson. Music was furnished by a mixed quartet.

Archbishop John Ireland, a long personal and political friend of the late Senator Davis, was present as one of the mourners.

The funeral procession wended its way to Oakland cemetery, where Dr. Andrews read the committal service, while the body was placed in the vault in the little chapel. The pall-bearers were all old friends of the deceased statesman. They were: James J. Hill, Judge Walter H. Sanborn, Judge Chas. E. Flandrau, ex-Governor John S.

DAVIS' FUNERAL

Distinguished People Take Part in the Last Rites.

ST. PAUL, Minn., Dec. 1.—Under a gloomy sky, in the presence of an immense crowd of people, the body of the late Senator Cushman Kellings Davis was today consigned to the earth. Because of the aged parents of the deceased it was desired to have the funeral services at the family residence on Farrington avenue, and the hundreds who gathered from all parts of the country to pay their last tribute of respect to the dead stood under the trees in the snow and on the porch and filled

RITUALISTIC BATTLE IS NOW RAGING IN OLD ST. JOHN'S CHURCH.

Pastor Ray is Roundly Scored—Declaration That Old Members of the Parish Have Suffered Martyrdom of the Mind—Signs and Symbols of the Days of Edward VI. are Not Wanted—Denial of the Statement That Church Members Have Been Worshipping in a Slovenly Manner—An Appeal for Truth and Justice.

[The Rev. Dr. Ray, pastor of St. John's Episcopal Church, has resigned.]

Editor Tribune: There are always two sides to every question, and one side is good until the other is told, when one may choose between them. The public has heard through the columns of the daily papers the ritualistic side of St. John's church, Oakland. Perhaps some may feel interested to hear the non-ritualistic side; or, in other words, the side of the old members of St. John's Church, who have given their time, money and personal service, some of them for a quarter of a century, others for a less number of years, and who labored to rebuild St. John's after the fire had destroyed everything and left the church crippled financially and otherwise.

They at least are entitled to a hearing and some consideration, neither of which they have received under the present regime. There are a few of the old members among the so-called ritualistic church goers, most of these being new to St. John's parish. Before the present rector came it had been promised to the vestry of St. John's that he would conform to the wishes of the church in the services. In fact most of the members were not even aware that he was a ritualist. After he arrived the services were conducted on the non-ritualistic plan for two months, or a little longer time, and everything went smoothly. And the rector conducted ritualistic services at once he would have been given the choice of not becoming permanent rector or of giving St. John's a non-ritualistic service; or had he then declared his intention of introducing ritualism at some future time the result would have been as stated above.

The bishop instituted Mr. Ray as rector.

Then very soon began the change in the services; slowly at first until some had been won who would help the thing along; then more rapidly until the climax was reached that has caused St. John's Church to be rent asunder, has brought great sorrow to the hearts of the members who have worshipped there for many years—some from childhood—but who can no longer endure the existing state of things. Let one fact be distinctly understood. It is not because they are becoming ritualistic that the old members remain with the church.

They do not sever their connection with St. John's because they are not the kind of people who can sit calmly down and see the results of the labor of years taken out of their hands without making a protest. There are a few of the old members that like ritualism; but for the most part the supporters of it are new comers who have not borne the "burden and heat of the day" in connection with this church, but who seem to feel that "it is their right" to take possession because the present rector was instituted under the misapprehension that he was a broad churchman, such as St. John's had been accustomed to have as a rector.

St. John's Church has always had a pastor as well as a rector. Under present conditions this does not seem the case, for while the present rector celebrates holy communion every day at the church and mistakes of the same himself, the sick and aged who are not able to come to the church, and for whom holy communion is most certainly designed (if they are properly prepared) must wait the rector's convenience or pleasure, which has meant—in one case at least—a period of several weeks. Many members have never had even one call from the rector, when it would seem a very necessary thing to immediately get in touch with the people to whom he is to minister. Lack of time seems to have been the excuse offered or tacitly understood; but would it not seem much more profitable to all concerned that the rector should, by personal contact with his people, ascertain what good there was to accomplish, rather than to spend so much valuable time each day in forms and ceremonies that only are attended by very few persons, and that really count for little or nothing in the power for good.

How many garments may be put on or taken off at a certain service; or how many times the chalice may be elevated and adored at the holy communion service would seem to count for little in advancing Christ's kingdom or in making the church a power for great good in the community. "The Good Shepherd giveth His life for the sheep." In this case forms and ceremonies seem a far weightier matter than the souls for whom Christ died; for those who have not conformed to the rector's way of thinking have been immediately classed as "irresponsible" and no further interest has been taken in them or their welfare. Instruction has been given weekly—not in how to live a better life, not in how to accomplish the most good, or in how to bring others into close fellowship with Christ, but instruction has been given upon how and when to bow one's self, how to cross one's self correctly, "upon things not contained in the Book of Common Prayer," as if there were not all in the Book of Common Prayer that one requires for salvation, and more than most persons are able to exemplify in their lives.

One is led to wonder how all the Christian churches not in the Episcopal fold that are accomplishing so much

(Continued on Page 2)

SAYS SHE WILL KILL BETRAYER.

Laura F. Ferguson Says She Was the Victim of a Mock Marriage.

A woman representing herself to be Laura F. Ferguson of San Francisco applied at the County Clerk's office at noon today for a marriage license and asked that it be dated back to July 3, 1900.

She was informed that the records could not be manipulated in that way. She then told the clerk of a mock marriage into which she had been tricked on that date. She told the deputy clerk who waited on her that if she could secure an ante-dated license she would force the man who had victimized her to marry her in the legal way. She said that she had fully determined to kill the man if he refused, and displayed a small, pearl-handled revolver as evidence that she meant business.

A few moments later the same young woman visited the Recorder's office and requested Deputy Leckie to place the following contract on record:

We, the undersigned, of San Francisco, California, both of full age, do by this contract enter into the state of matrimony and take each other for husband and wife.

JULIUS C. SMITH.
LAURA F. FERGUSON.

Oakland, Calif., July 3, 1900.

As it was not acknowledged it could not be received. She inquired for a notary and was taken by Mr. Leckie to J. H. Lanktree, who acknowledged her signature.

She claimed that she did not discover until today that a contract marriage was not good under the laws of this State, and that she had applied to her reputed husband to right the wrong and he had laughed at her.

"The names of the signers of the contract do not appear in the San Francisco directory."

The young woman disappeared as soon as she recorded the document.

Mr. Lanktree, who took her acknowledgment, said he did not know he was putting his certificate on a marriage contract until informed by a TRIBUNE reporter.

WILL FIND SMITH.

Late this afternoon the young woman again visited the Clerk's office and secured a marriage license. She gave her age as 20 years and that of Smith as 20.

Both are residents of San Jose. Smith was formerly one of the best known bicycle racers on the Pacific Coast.

Miss Ferguson claims that he is here in Oakland and that she is determined to locate him.

CHURCHILL COMING.

LIVERPOOL, Dec. 1.—The Cunard line steamer *Laurel*, which sails from here for New York today, will have on board Hadron Chambers, the dramatist, and Winston Spencer Churchill, who is to lecture in America.

Cosy Home in Berkeley.

Telegraph Avenue corner in South Berkeley—Lot 50x 125—handsome lawn, etc. Two-story, nearly new house of five rooms and bath—modern. Will be sold under \$2000—and on easy monthly payments if desired.

Heron & Holcomb
1060 Broadway

ANNOUNCEMENT

It affords me much pleasure to announce that I will locate at 1103 WASHINGTON ST., MASONIC TEMPLE, where I will be pleased to again have the people of Oakland and vicinity give me that confidence they held prior to my trip east to enter "The Kline School of Optics," Boston, Mass., where I took a six-month's course in advanced optics, the best methods of examining the eyes for their physiological condition and testing them for defective vision. I now feel more confident to undertake difficult cases with those methods of better results.

Feeling grateful for your past favors and requesting further good will, I remain,

Yours truly,
CHAS. H. WOOD,
OPTICIAN
1103 Washington St.
In the London and Paris Cloak and Suit House.

DEMOCRATIC CAUCUS.

Associated Press Dispatches by The Tribune's Special Leased Wire
WASHINGTON, D. C., Dec. 1.—A caucus of the Democrats of the House has been called for next Wednesday afternoon. The proposed bill on the reorganization of the army will be the subject of consideration. It is understood that many Democrats favor the idea of offering a substitute for the army reorganization bill, a measure extending for two or three years the present temporary army arrangement.

GRAND AUCTION SALE.

of the wardrobe and personal effects of a retired prima donna, also a complete stock of stationery and toys, show cases and counters, etc., etc. Sale Tuesday, December 4th at 11 a. m. at 103 San Pablo avenue, near Fifteenth street, Oakland. Open for inspection Monday afternoon.

J. A. MYNRO & CO.,
Auctioneers,
1501 Park avenue, Alameda. Phone Grand 116.

PROTECT YOUR HOMES



Paint Does Protect

BUSWELL'S PAINT is made in Oakland and is the best for durability, Patronize Home Industry and Protect Your Homes.

BUSWELL PAINT CO. MANUFACTURERS
902 Broadway
Bet. Eighth and Ninth Sts. OAKLAND
31 Market Street, S. F.

SEWING MACHINES

All kinds sold on installment. General repairing at \$2.00 per month. General repairing at \$2.00 per month.

E. L. SARGEANT

464 Twelfth Street, Between Broadway and Washington.

COTTAGE

Seven Rooms and Bath
Lot 25 x 125
CENTRAL LOCATION
Price
\$2500
Easy Terms.

A. J. SNYDER & CO.
467 Ninth Street, Oakland, Cal.

\$1100

164 x 140 IN

Peralta Heights

East Oakland
One-half block from electric cars—worth \$2000. Must be sold at once.

WILLIAM J. DINGEE
903 BROADWAY, OAKLAND

THREW DEWET VITRIOL.

Society Woman Goes to Prison for Awful Crime.

Associated Press Dispatches by The Tribune's Special Leased Wire
COLUMBUS, Ohio, Dec. 1.—Mrs. Emma Van Liew, who yesterday at Van Wert pleaded guilty to manslaughter by throwing vitriol in the face of Miss Alice Hamlet last September, causing her death, was delivered at the penitentiary this morning in a carriage, accompanied by Sheriff Webster and her husband, the latter being a special deputy by appointment of the court.

The prisoner was put through the usual course at the prison female department, being shown no special favors, nor was application made for any special consideration. She was taken to a hotel for the night by reason of illness. The parting between husband and wife was very affecting.

Pillsbury, ex-United States Senator W. D. Washburn, Hon. Samuel R. Thayer, E. W. Peet and Robert G. Evans.

DUNNE'S ILLNESS.

Associated Press Dispatches by The Tribune's Special Leased Wire
CHICAGO, Dec. 1.—The illness of Peter Dunne, the author of "Dooley," is due to typhoid and not pneumonia, as at first believed. The physicians in attendance today said Mr. Dunne was not now in danger.

MURDER OF AN INFANT.

Associated Press Dispatches by The Tribune's Special Leased Wire
Redding, Cal., Dec. 1.—The end body of an infant was found in the Sacramento river near Kennet last night. The child had apparently lived a few hours before death.

DEWET IN PERIL

Great Battle Raging in Orange River Colony.

Associated Press Dispatches by The Tribune's Special Leased Wire
LONDON, Dec. 1.—The Evening Standard reports that a great fight is in progress between General Knox and General Dewet, near Rouxville, in the southern extremity of the Orange River Colony, and that the capture of General Dewet is considered imminent.

GEN. KITCHENER'S REPORT.
LONDON, Dec. 1.—The first dispatch from General Kitchener in his capacity of commander-in-chief of the British forces in South Africa, is dated Bloemfontein, November 29, and confirms the reports of fighting between General Buller and General Dewet as called November 29th, and adds the latest report that General Knox is in touch with General Dewet's force near Tafelberg, twelve miles north of Bethulle (Orange River Colony); that the Boers attacked Boskop November 25th, renewed the attack November 26th and were repulsed without British loss.

General Kitchener also reports that November 28-29 General Paigel was fighting with the Viljoen and Erasmus commands and that he drove the Boers to a position in the vicinity of Tloetfontein.

The British casualties were heavy. Colonel Lloyd and five other officers were wounded, five men were killed and fifty wounded.

VICTIMS OF VOLCANO.

Associated Press Dispatches by The Tribune's Special Leased Wire
VANCOUVER, B. C., Dec. 1.—Mail advices from Australia state that the volcano on Beach Island in the New Britain group has again become active, causing a great upheaval. A score of natives went out to sea and were either killed by the shocks or drowned. There were thirty-two successive tremors.

FIGHT IN CHURCH

One Faction Driven Out at Point of a Pistol.

Associated Press Dispatches by The Tribune's Special Leased Wire
LONDON, Dec. 1.—There was an extraordinary incident in Whiting Bay yesterday evening connected with the recent union of the Scottish churches. A number of anti-unionists attempted to forcibly take possession of the local Free church and the officials barricaded the doors, whereupon the besiegers stormed the church and tried to force an entry by way of the roof. They then broke through a window, compelling the defenders of the edifice to retire at the point of a revolver.

In the forthcoming legal proceedings by the remnant of the Free Churches opposing the union there will be 200 defendants, including all the assemblymen and trustees of the United Free Church.

DEMOCRATIC CAUCUS.

Associated Press Dispatches by The Tribune's Special Leased Wire
WASHINGTON, D. C., Dec. 1.—A caucus of the Democrats of the House has been called for next Wednesday afternoon. The proposed bill on the reorganization of the army will be the subject of consideration. It is understood that many Democrats favor the idea of offering a substitute for the army reorganization bill, a measure extending for two or three years the present temporary army arrangement.

GRAND AUCTION SALE.

of the wardrobe and personal effects of a retired prima donna, also a complete stock of stationery and toys, show cases and counters, etc., etc. Sale Tuesday, December 4th at 11 a. m. at 103 San Pablo avenue, near Fifteenth street, Oakland. Open for inspection Monday afternoon.

J. A. MYNRO & CO.,
Auctioneers,
1501 Park avenue, Alameda. Phone Grand 116.

Consult Mrs. Pinkham

No Other Person Has So Wide An Experience with Woman's Ills, Nor Such a Record of Success.—"A Woman Best Understands a Woman's Ills."—Her Advice Led Maggie Farrell to Health.



Examination by a male physician is a hard trial to a delicately organized woman. She dreads the humiliation of it all. She therefore puts it off as long as she dare, and is only driven to it by fear of cancer, polypus, or some dreadful sickness. Most frequently such a woman leaves a physician's office, where she has undergone a critical examination, more or less discouraged. This condition of mind destroys the effect of advice, and she grows worse rather than better.

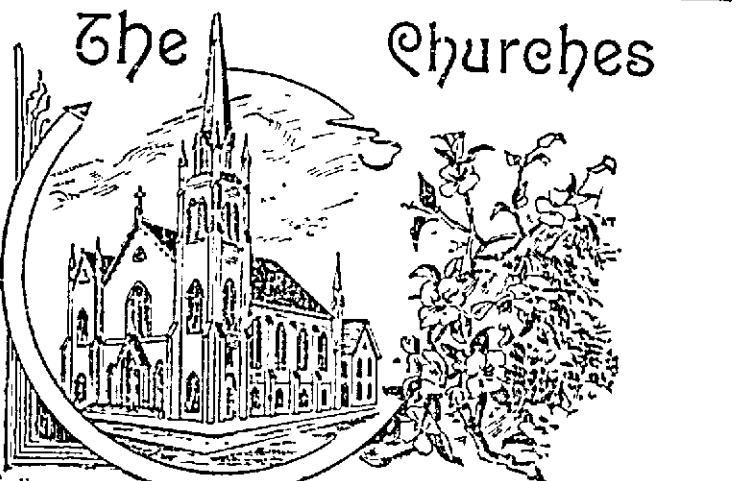
In consulting Mrs. Pinkham, in person or by letter, no hesitation need be felt. The story is told to a woman, and is entirely confidential—to a woman who has listened to thousands of similar stories—and who is so competent to advise women because of vast experience, and because she is a woman. Her advice is absolutely free to all sick women, and her address is Lynn, Mass.

Read Mrs. Farrell's account of how she was sick, and was lead to health by Mrs. Pinkham. She is only one of thousands whom Mrs. Pinkham has cured this year.

Female Weakness Relieved by Mrs. Pinkham.

"I take pleasure in writing you a few lines thanking you for your advice. I did just as you told me in taking your medicine, and owe my life to you. You are like a mother to your sex. I was awful sick, was all run down, and felt sick all over. I looked like a person brought out of the grave. My face was as white as the driven snow. I was always tired after doing a little work, and would have to sit down. I had terrible pains and headaches, and my appetite was not good; also, troubled with shortness of breath. I could not go up one flight of stairs without being tired and having to stop to get my breath. I was feeling just as miserable as could be. I took two bottles of your Vegetable Compound, and could not express my thanks to you for what your medicine has done for me."—Miss MAGGIE FARRELL, 35 Devon St., Grove Hall, Boston, Mass.

\$5000 REWARD.—We have deposited with the National City Bank of Lynn, \$2000, which will be paid to any person who can find the author of the following letters, which will be paid to any person who can find the author of the following letters, which will be paid to any person who can find the author of the following letters.



The Churches
First Congregational Church—Rev. Charles R. Brown, pastor. Morning service, 11 o'clock. "The Personal Test." Evening service, 7:30 o'clock. "The Negative Man."

Chester street Methodist—Rev. M. H. Alexander, pastor. Morning subject: "The Art of Giving Encouragement." Evening subject: "Backbone or the Power to Say No."

First Presbyterian Church—Rev. H. B. Mowbray, pastor. 11 a. m. sermon by Rev. H. K. Harlow of Midway, Massachusetts. 7:30 p. m. song service by Boys' Brigade chorus and soloists.

First Presbyterian Church—11 a. m. sermon by Rev. H. K. Harlow of Midway, Massachusetts. 7:30 p. m. song service by Boys' Brigade chorus and soloists.

First Presbyterian Church—11 a. m. sermon by Rev. H. K. Harlow of Midway, Massachusetts. 7:30 p. m. song service by Boys' Brigade chorus and soloists.

First Presbyterian Church—11 a. m. sermon by Rev. H. K. Harlow of Midway, Massachusetts. 7:30 p. m. song service by Boys' Brigade chorus and soloists.

First Presbyterian Church—11 a. m. sermon by Rev. H. K. Harlow of Midway, Massachusetts. 7:30 p. m. song service by Boys' Brigade chorus and soloists.

First Presbyterian Church—11 a. m. sermon by Rev. H. K. Harlow of Midway, Massachusetts. 7:30 p. m. song service by Boys' Brigade chorus and soloists.

First Presbyterian Church—11 a. m. sermon by Rev. H. K. Harlow of Midway, Massachusetts. 7:30 p. m. song service by Boys' Brigade chorus and soloists.

First Presbyterian Church—11 a. m. sermon by Rev. H. K. Harlow of Midway, Massachusetts. 7:30 p. m. song service by Boys' Brigade chorus and soloists.

First Presbyterian Church—11 a. m. sermon by Rev. H. K. Harlow of Midway, Massachusetts. 7:30 p. m. song service by Boys' Brigade chorus and soloists.

First Presbyterian Church—11 a. m. sermon by Rev. H. K. Harlow of Midway, Massachusetts. 7:30 p. m. song service by Boys' Brigade chorus and soloists.

First Presbyterian Church—11 a. m. sermon by Rev. H. K. Harlow of Midway, Massachusetts. 7:30 p. m. song service by Boys' Brigade chorus and soloists.

Bible lesson at 11:00 A. M., subject, "God, the Preserver of Man"; Sunday School for children at the same hour; Wednesday evening meeting at 8 o'clock.

Pilgrim Congregational Church, Raymond C. Brooks, pastor—11:00 A. M., sermon by the pastor; 4:00 P. M., Communion service and reception of members. There is no evening service on Communion Sunday.

Market Street Congregational Church, Rev. Wm. H. Scudder, officiator—Communion service, 11:00 o'clock; "Pleasant Sunday Evening" service at 7:30 promptly. Illustrated lecture on life of St. Paul, 25 stereopticon views, hymns, etc. Sunday School, 12:30 P. M.; Endeavor, 4:30 P. M.

First Free Baptist Church, Twenty-first street between San Pablo avenue and Brush street, Rev. M. H. Bakewell, pastor—Preaching at 11:00 A. M., "The Inevitable Step," 7:30 P. M., "Precious Promises"; Sunday School, 12:15 P. M.; Christian Endeavor, 4:30 P. M.

Asbury M. E. Church, South, Fifteenth and Clay streets, Rev. J. C. Wooten, pastor—Preaching by the pastor at both services, 11:00 A. M., sermon, reception of new members and Communion; 7:30 P. M., subject, "Christ Dwelling in Us." At 8:45 P. M. Mr. Jackson will conduct the devotional meeting of the Epworth League.

First Methodist Episcopal Church—11:00 A. M., Communion, address by assistant pastor; 7:30 P. M., the pastor, Dr. Dillo will preach, subject, "Political and Social Progress of the Century," second in series on "The Old Century and the New."

Zion's German Evangelical Lutheran Church, J. H. Thies, pastor—Services with communion beginning at 10:00 A. M., subject, "Watchman, What of the Night?" Services in East Oakland at 7:45 P. M.

First Baptist Church, C. H. Hobart, pastor—Morning topic tomorrow: "The Message of Power." Evening: "Mightier than the King." Reception of new members and Lord's supper after morning service.

First Church of Christ, Scientist—At Loring Hall, Sunday at 11 A. M., subject: "God the Preserver of Man." Evening service at 7:45 P. M. Wednesday evening meeting, 7:45 P. M.

First Unitarian Church—Benjamin Fay Mills, minister—10:45 A. M., Mr. Mills will speak on "From Innocence to Virtue." New members will be welcomed. 12:15 P. M., Address by Mrs. C. H. Holbrook of San Francisco on the work in the public schools of the Society for the Prevention of Cruelty to Animals. 7:30 P. M., Miss Jessica Pivotto, Ph. D., on "The Idea of Social Progress."

First United Presbyterian Church, corner Eighteenth and Castro. Morning and evening service conducted by the pastor, Rev. Paul Stewart. Subject for morning sermon: "The Passion of Joy." Theme for evening discourse: "The Heart's Desire." Hours for service: Morning, 11 A. M.; Sabbath school, 12:30; Christian Endeavor, 6:15, evening worship, 7:30.

RITUALISTIC BATTLE RAGING ON ST. JOHN.

(Continued From Page 1.)

good, especially for the young, can possibly continue to carry on their great work without all this marvelous teaching that is sold at St. John's, to be absolutely indispensable. Judge ye for yourselves!

In the ritualistic article that recently appeared in the daily papers, Mr. C. K. King was authority for some statements. When the present rector was called Mr. King was senior warden of St. John's vestry, and thus had some influence in giving him that call. Very soon after the rector came Mr. King was deposed and does not now hold office, even of vestryman. He has recently become a ritualist. It was stated also in the recent article that the vestrymen were in favor of ritualism. This is not altogether true, only three of the seven being in favor of it; two of these are comparatively new in St. John's parish. Only one of the three favorable to ritualism has labored in past years for St. John's; one has been in the parish about two years, one came just before the present rector came. The authority for the present manner of conducting the services seems to come from some period before the Reformation.

The Book of Common Prayer is practically ignored and a service substituted in its stead that, according to a ritualistic sermon recently delivered at St. John's, has no scriptural significance, but is to lead the poor and ignorant into the church. This latter clause may apply to some parishes, but not to St. John's, Oakland. There may be and are poor people in the parish. They are wanted there. St. John's church was built for poor and rich alike, but she has ever held forth to intelligent people—people who can and do think for themselves, and who do not intend to be led blindly on the say-so of one man by signs and symbols that may have been in vogue in the time of Edward VI.

Here is where part of the controversy begins—because they dare think for themselves. It seems highly incredible that persons who have been in the church some thirty years, others twenty-five years, others twenty years, and so on, should be told that they have been worshipping in a "slovenly manner," when such men as Bishop Nicholas, Bishop Morland, Archbishop Emery, Dr. Bakewell, Dr. Campbell, Dr. Lucey, Rev. Mr. Ritchie, Rev. Mr. Foutte, Dr. Lubek of New York and many others have and are conducting services exactly the same, many of them in St. John's Church itself. "It is truly monstrous that ten years in the church should bring so much more wisdom to a clergyman whose range of experience has been limited to much smaller parishes than St. John's than does twenty or thirty or forty years' experience to Bishop and clergy of the diocese of California."

Let us have justice and truth, for both are without fear. Those who desire a ritualistic service have the privilege of inaugurating and maintaining the same; but they have no right to come into a church like St. John's, Oakland, that has been dear to the hearts of her members, who have labored incessantly through years of hardship and financial difficulties to bring her out of debt, have sacrificed and endured much, and that has stood for so many years as a grand old landmark of simplicity in worship—they have no right to come in and inaugurate a state of things that is so obnoxious to those who have always worshipped there must leave what rightfully belongs to them or suffer greatest annoyance.

There is martyrdom of the body and martyrdom of the mind, and the old members of St. John's have endured the latter during the last eight months.

The members who have loved St. John's Church have endeavored to keep all the differences and discussions quiet that the church at large might not suffer reproach; but if her efforts are to be brought before the public through the columns of the daily papers, let us have the truth, that "he who runs" may not only read but read correctly, and know honestly the exact condition, and so judge who is right. Truth is mighty and must prevail. If all the church have been and are worshipping in a "slovenly manner" except those of the ritualistic persuasion, then let us have one in authority to set us right.

The half has not been told, but one need not set forth all the small matters which irritate and lead to discussion. The financial condition of St. John's now and a year ago has not been mentioned. Suffice it to say the finances will not bear inspection. It has not been a gain, as some have been pleased to quote in the papers. The public need only know some of the main facts (a few of which are found in this article) to be able to judge between right and wrong.

JUSTICE.

OLD MAN DIED CHEWING TOBACCO.

ALAMEDA, Dec. 1.—James C. Sullivan died yesterday in a lodging-house at the corner of Park street and Webb avenue from the effects of nicotine poisoning. He was a slave to the tobacco habit, chewing the weed constantly, and the death certificate, signed by Dr. C. W. Bronson, gives the cause of death as nicotine poisoning. Even his last sickness Sullivan had a pipe of tobacco in his mouth continually. He was a native of Massachusetts, aged 66 years, and had resided here for twelve years.

VIOLATED SOLICITORS' LICENSE ORDINANCE.

Henry T. Cook, a drummer for a San Francisco wholesale business firm, was arrested last night by License Inspector Malbon on a charge of violating the solicitors' license ordinance.

Cook was released on furnishing \$25 bail, and in the Police Court this morning the case went over until December 23 for the filing of a proper complaint.

SMALL BOY FALLS ON BROKEN GLASS.

Willie Smith of 657 Madison street, a thirteen-year-old lad, while playing yesterday afternoon, slipped and fell on his back on a pile of broken bottles. A lacerated wound three and one-half inches in length was inflicted on his left shoulder. The boy went to the Receiving Hospital where Warden Page took five stitches in the wound.

BOUGHT BROADWAY BUSINESS PROPERTY.

Thomas Carnell has purchased from Mrs. Alice Shubley the business block at the corner of Thirteenth street and Broadway. The property is 100 feet square. The sale is considered one of the most important transactions in Broadway realty that has taken place for some time and was negotiated by W. J. Dineen & Company.

"77" COLDS

New edition Dr. Humphrey's Planus, 144 pages, on the care and treatment of the sick in all ailments, mailed free, fits the vest pocket.

When the flu runs down your back, take "77" and the cold will stop right there.

When you commence to sneeze, take "77" and that will end the cold.

When you begin to cough, take "77" and that ends it.

When you feel that you are taking cold, take "77" at once.

If you have a cold that hangs on—Grip—take "77" and break it up.

At drugists, 25c.

Humphrey's Homeopathic Medicine Co., Cor. William & John Sts., New York.

able that persons who have been in the church some thirty years, others twenty-five years, others twenty years, and so on, should be told that they have been worshipping in a "slovenly manner," when such men as Bishop Nicholas, Bishop Morland, Archbishop Emery, Dr. Bakewell, Dr. Campbell, Dr. Lucey, Rev. Mr. Ritchie, Rev. Mr. Foutte, Dr. Lubek of New York and many others have and are conducting services exactly the same, many of them in St. John's Church itself. "It is truly monstrous that ten years in the church should bring so much more wisdom to a clergyman whose range of experience has been limited to much smaller parishes than St. John's than does twenty or thirty or forty years' experience to Bishop and clergy of the diocese of California."

Let us have justice and truth, for both are without fear. Those who desire a ritualistic service have the privilege of inaugurating and maintaining the same; but they have no right to come into a church like St. John's, Oakland, that has been dear to the hearts of her members, who have labored incessantly through years of hardship and financial difficulties to bring her out of debt, have sacrificed and endured much, and that has stood for so many years as a grand old landmark of simplicity in worship—they have no right to come in and inaugurate a state of things that is so obnoxious to those who have always worshipped there must leave what rightfully belongs to them or suffer greatest annoyance.

There is martyrdom of the body and martyrdom of the mind, and the old members of St. John's have endured the latter during the last eight months.

The members who have loved St. John's Church have endeavored to keep all the differences and discussions quiet that the church at large might not suffer reproach; but if her efforts are to be brought before the public through the columns of the daily papers, let us have the truth, that "he who runs" may not only read but read correctly, and know honestly the exact condition, and so judge who is right. Truth is mighty and must prevail. If all the church have been and are worshipping in a "slovenly manner" except those of the ritualistic persuasion, then let us have one in authority to set us right.

The half has not been told, but one need not set forth all the small matters which irritate and lead to discussion. The financial condition of St. John's now and a year ago has not been mentioned. Suffice it to say the finances will not bear inspection. It has not been a gain, as some have been pleased to quote in the papers. The public need only know some of the main facts (a few of which are found in this article) to be able to judge between right and wrong.

JUSTICE.

OLD MAN DIED CHEWING TOBACCO.

ALAMEDA, Dec. 1.—James C. Sullivan died yesterday in a lodging-house at the corner of Park street and Webb avenue from the effects of nicotine poisoning. He was a slave to the tobacco habit, chewing the weed constantly, and the death certificate, signed by Dr. C. W. Bronson, gives the cause of death as nicotine poisoning. Even his last sickness Sullivan had a pipe of tobacco in his mouth continually. He was a native of Massachusetts, aged 66 years, and had resided here for twelve years.

VIOLATED SOLICITORS' LICENSE ORDINANCE.

Henry T. Cook, a drummer for a San Francisco wholesale business firm, was arrested last night by License Inspector Malbon on a charge of violating the solicitors' license ordinance.

Cook was released on furnishing \$25 bail, and in the Police Court this morning the case went over until December 23 for the filing of a proper complaint.

SMALL BOY FALLS ON BROKEN GLASS.

Willie Smith of 657 Madison street, a thirteen-year-old lad, while playing yesterday afternoon, slipped and fell on his back on a pile of broken bottles. A lacerated wound three and one-half inches in length was inflicted on his left shoulder. The boy went to the Receiving Hospital where Warden Page took five stitches in the wound.

BOUGHT BROADWAY BUSINESS PROPERTY.

Thomas Carnell has purchased from Mrs. Alice Shubley the business block at the corner of Thirteenth street and Broadway. The property is 100 feet square. The sale is considered one of the most important transactions in Broadway realty that has taken place for some time and was negotiated by W. J. Dineen & Company.

WEDDINGS AND SOCIAL EVENTS.

We rent for one or more nights FLOOR-COVERS, TENTS, AWNINGS & SIDEWALK CANOPIES.

Canopies stretching from curb-stone to door are now in such general use on the occasion of Weddings or social events, that the making and renting them for these occasions has become a feature in our business.

T. DAHL & CO., Tel. Clay 94. 56 7th St., Oak.

SHOES FOR WOMEN PRICE, \$3.00

Perfect in - STYLE FIT and WEAR

Sold only at . . . THE OAKLAND 1059-61 Washington St. AND J. L. CHAMPLIN SHOE CO. Cor. Broadway and Fourteenth.

WEDDINGS AND SOCIAL EVENTS.

We rent for one or more nights FLOOR-COVERS, TENTS, AWNINGS & SIDEWALK CANOPIES.

Canopies stretching from curb-stone to door are now in such general use on the occasion of Weddings or social events, that the making and renting them for these occasions has become a feature in our business.

T. DAHL & CO., Tel. Clay 94. 56 7th St., Oak.

SHOES FOR WOMEN PRICE, \$3.00

Perfect in - STYLE FIT and WEAR

Sold only at . . . THE OAKLAND 1059-61 Washington St. AND J. L. CHAMPLIN SHOE CO. Cor. Broadway and Fourteenth.

WEDDINGS AND SOCIAL EVENTS.

We rent for one or more nights FLOOR-COVERS, TENTS, AWNINGS & SIDEWALK CANOPIES.

Canopies stretching from curb-stone to door are now in such general use on the occasion of Weddings or social events, that the making and renting them for these occasions has become a feature in our business.

T. DAHL & CO., Tel. Clay 94. 56 7th St., Oak.

SHOES FOR WOMEN PRICE, \$3.00

Perfect in - STYLE FIT and WEAR

Sold only at . . . THE OAKLAND 1059-61 Washington St. AND J. L. CHAMPLIN SHOE CO. Cor. Broadway and Fourteenth.

WEDDINGS AND SOCIAL EVENTS.

We rent for one or more nights FLOOR-COVERS, TENTS, AWNINGS & SIDEWALK CANOPIES.

Canopies stretching from curb-stone to door are now in such general use on the occasion of Weddings or social events, that the making and renting them for these occasions has become a feature in our business.

T. DAHL & CO., Tel. Clay 94. 56 7th St., Oak.

SHOES FOR WOMEN PRICE, \$3.00

Perfect in - STYLE FIT and WEAR

Sold only at . . . THE OAKLAND 1059-61 Washington St. AND J. L. CHAMPLIN SHOE CO. Cor. Broadway and Fourteenth.

WEDDINGS AND SOCIAL EVENTS.

We rent for one or more nights FLOOR-COVERS, TENTS, AWNINGS & SIDEWALK CANOPIES.

Canopies stretching from curb-stone to door are now in such general use on the occasion of Weddings or social events, that the making and renting them for these occasions has become a feature in our business.

T. DAHL & CO., Tel. Clay 94. 56 7th St., Oak.

SHOES FOR WOMEN PRICE, \$3.00

Perfect in - STYLE FIT and WEAR

Sold only at . . . THE OAKLAND 1059-61 Washington St. AND J. L. CHAMPLIN SHOE CO. Cor. Broadway and Fourteenth.

WEDDINGS AND SOCIAL EVENTS.

We rent for one or more nights FLOOR-COVERS, TENTS, AWNINGS & SIDEWALK CANOPIES.

Canopies stretching from curb-stone to door are now in such general use on the occasion of Weddings or social events, that the making and renting them for these occasions has become a feature in our business.

T. DAHL & CO., Tel. Clay 94. 56 7th St., Oak.

SHOES FOR WOMEN PRICE, \$3.00

Perfect in - STYLE FIT and WEAR

Sold only at . . . THE OAKLAND 1059-61 Washington St. AND J. L. CHAMPLIN SHOE CO. Cor. Broadway and Fourteenth.

WEDDINGS AND SOCIAL EVENTS.

We rent for one or more nights FLOOR-COVERS, TENTS, AWNINGS & SIDEWALK CANOPIES.

Canopies stretching from curb-stone to door are now in such general use on the occasion of Weddings or social events, that the making and renting them for these occasions has become a feature in our business.

T. DAHL & CO., Tel. Clay 94. 56 7th St., Oak.

SHOES FOR WOMEN PRICE, \$3.00

Perfect in - STYLE FIT and WEAR

Sold only at . . . THE OAKLAND 1059-61 Washington St. AND J. L. CHAMPLIN SHOE CO. Cor. Broadway and Fourteenth.

WEDDINGS AND SOCIAL EVENTS.

We rent for one or more nights FLOOR-COVERS, TENTS, AWNINGS & SIDEWALK CANOPIES.

Canopies stretching from curb-stone to door are now in such general use on the occasion of Weddings or social events, that the making and renting them for these occasions has become a feature in our business.

T. DAHL & CO., Tel. Clay 94. 56 7th St., Oak.

SHOES FOR WOMEN PRICE, \$3.00

Perfect in - STYLE FIT and WEAR

Sold only at . . . THE OAKLAND 1059-61 Washington St. AND J. L. CHAMPLIN SHOE CO. Cor. Broadway and Fourteenth.

WEDDINGS AND SOCIAL EVENTS.

We rent for one or more nights FLOOR-COVERS, TENTS, AWNINGS & SIDEWALK CANOPIES.

Canopies stretching from curb-stone to door are now in such general use on the occasion of Weddings or social events, that the making and renting them for these occasions has become a feature in our business.

T. DAHL & CO., Tel. Clay 94. 56 7th St., Oak.

SHOES FOR WOMEN PRICE, \$3.00

Perfect in - STYLE FIT and WEAR

Sold only at . . . THE OAKLAND 1059-61 Washington St. AND J. L. CHAMPLIN SHOE CO. Cor. Broadway and Fourteenth.

WEDDINGS AND SOCIAL EVENTS.

We rent for one or more nights FLOOR-COVERS, TENTS, AWNINGS & SIDEWALK CANOPIES.

Canopies stretching from curb-stone to door are now in such general use on the occasion of Weddings or social events, that the making and renting them for these occasions has become a feature in our business.

T. DAHL & CO., Tel. Clay 94. 56 7th St., Oak.

SHOES FOR WOMEN PRICE, \$3.00

Perfect in - STYLE FIT and WEAR

Sold only at . . . THE OAKLAND 1059-61 Washington St. AND J. L. CHAMPLIN SHOE CO. Cor. Broadway and Fourteenth.

WEDDINGS AND SOCIAL EVENTS.

We rent for one or more nights FLOOR-COVERS, TENTS, AWNINGS & SIDEWALK CANOPIES.

Canopies stretching from curb-stone to door are now in such general use on the occasion of Weddings or social events, that the making and renting them for these occasions has become a feature in our business.

T. DAHL & CO., Tel. Clay 94. 56 7th St., Oak.

SHOES FOR WOMEN PRICE, \$3.00

Perfect in - STYLE FIT and WEAR

Sold only at . . . THE OAKLAND 1059-61 Washington St. AND J. L. CHAMPLIN SHOE CO. Cor. Broadway and Fourteenth.

WEDDINGS AND SOCIAL EVENTS.

We rent for one or more nights FLOOR-COVERS, TENTS, AWNINGS & SIDEWALK CANOPIES.

Canopies stretching from curb-stone to door are now in such general use on the occasion of Weddings or

CONSUMPTION

Macdonough Theater
TWO NIGHTS—MONDAY AND TUESDAY DEC. 3-4
THE WORLD FAMOUS PRESTIDIGITATOR
HERRMANN
THE GREAT
IN A MONSTER PROGRAM OF
NEW MAGICAL SENSATIONS
Accompanied by America's Finest Musical Family
—NOSES—5 5—NOSES—5 5—NOSES—5 5—NOSES—5
Prices—\$1.00, 75c, 50c, 25c. Seats now on Sale.

**MOUNT EDEN IS
PROSPEROUS.**

Interesting News Notes
from the Country
Town.

MOUNT EDEN, Dec. 1.—Mrs. Claw-
ter of Alameda mother of E. H. Claw-
ter.

**MUNYON'S
COLD
CURE**

When Prof. Munyon says what his Cold Cure
will do he only says what all the world knows.
Fearly every body seems to be taking this
remedy wherever a cold appears. It relieves
the head, nose, throat and lungs so quickly, that
cold and influenza are a foretaste of grippe,
croup, pneumonia, etc.

Many one of the remedies is as sure. All
drugs sold mostly 25c. Wall & Union, 10th & S. New
York, for medicinal advice free.

ter of this place, lately submitted to
an operation in one of the San Francisco
hospitals. She is 71 years old.

The new house which Mr. A. W.
Schafer is soon to erect on his ranch
near Mount Eden is somewhat of a
mystery to the residents of this little
place, as none of them seem able to
find out for whose benefit such im-
provements are to be made. It is in-
dicated that some one of the family
will occupy it in the near future. How-
ever, the three eligible young folks at
present deny the rumor, but will make
no explanation.

Mr. Mehlinger gave the boys of Mt.
Eden some exciting sport Wednesday
night, by rolling the five turkeys ne-
wly at Joe Kuebler's last Sunday.

Willie Schafer again came very near
losing his life one day last week. He
was removing a pump from a 25-foot
well, and in coming out when near the
top a rung of the ladder broke and he
went backward into the well in about
three or four feet of water. Willie
seems to have been born under an un-
lucky star, as he has had several near
runs escapes, and it seems as if he is
doomed to lose his life.

Henry Oliver, who was a few months
ago operated on at the Waldeck San-
itarium, San Francisco, for appendicitis,
and who was thought to have al-
most recovered, surprised his friends
in Mount Eden by returning to that in-
stitution last week, to again go under
an operation.

August Johnson, of the "Mount Eden
Grove," took a trip to Napa this week.

Mr. and Mrs. Henry Rothson, of
Oakland avenue, went Thanksgiving
with Mr. Rothson's mother.

Mrs. Parker of Alameda is spending
Thanksgiving with her brother, Mr. E.
H. Clawter.

Mrs. Margaret Cox will shortly join
her father, who is wintering in Mon-
terey county. The fog and damp
weather in this vicinity are too heavy
for the asthmatic trouble, with which
she is afflicted, as is also her father,

and she is compelled to seek a drier
climate.

Mrs. Schollenberg of San Francisco
visited at the Browie cottage this week.

The Mount Eden Sunday school will
commence this week to prepare for its
Christmas exercises. There will be an
entertainment and a Christmas tree,
and an unexpended \$100.00 of Santa
Claus to gladden the hearts of the lit-
tle folks.

J. M. Hook, who is Wells, Fargo &
Company's agent at Mount Eden,
wishes to advise their patrons that be-
fore sending holiday presents it would
be to their advantage to ascertain the
rates on such packages, as Wells-Far-
go rates are the same as 1 stage rates
and in many cases are less.

Millions Given Away.

It is certainly gratifying to the public
to know of one concern in the land who
are not afraid to be generous to the needy
and suffering. The proprietors of Dr.
Munyon's Cold Cure, for Consumption,
Coughs and Colds have given away over
ten million trial bottles of this great medi-
cine; and have the satisfaction of know-
ing that they have absolutely cured many
hopeless cases. Asthma, Bronchitis,
Hoarseness and all diseases of the Throat,
Chest and Lungs are surely cured by it.
Call on Orchard Bros., Grand Central
Seventh and Broadway, and get a free
trial bottle. Regular size 50c and \$1.
Every bottle guaranteed, or price re-
funded.

Furniture at Auction

Prices and you can inspect the goods.
An immense line of furniture, carpets,
and ranges of every description. E. C.
LYON, 412 Eleventh street does the
business. All the people trade there.
The only cash store in town.

DINING CHAIRS—Sideboards at H.
Schellhaus, corner Eleventh and Franklin
streets.

HOLIDAY GOODS—Dwarf Book Cases
at H. Schellhaus, corner Eleventh and
Franklin streets.

Weddings, Balls and
Luncheons Re-
corded.

There was a great crowd of Oaklanders at the football game, and of course those who came down like wolves on the fold, their cohorts gleaming with purple and gold, were sadly disappointed at the outcome. There were quite too many Oaklanders present for me to specify their

And this is really all that I can think of to tell you. I thought I had such a lot, but it really does not seem so much now that I come to write it down. I was one of those who poured tea at the King's Daughters' Home recently on the occasion of their donation day, which was very successful. So many groceries and so much linen was given to them that they will be quite comfortable for some time. In your interest in the richer charities do not forget this struggling little one which is doing so much good. Just drop in at the old Keyes' house some time. It is quite within the ken of the Jackson street set.

Now I really must say good bye and get ready to clap my hands off at Lohengrin for the last time. Au revoir to you all.

THE MIDDLEBURY.

-----♦-----

NEIGHBORHOOD WHIST.

Miss Chrissie Taft gave a dinner

over white silk. The skirt was plain

A FEW POINTERS.

The recent statistics of the number of deaths show that the large majority die with consumption. This disease may commence with an apparently harmless cough, which can be cured instantly by Kemp's Balm for the Throat and Lungs, which is guaranteed to cure and relieve all cases. Price 25c and 50c. For sale by all druggists.

[illegible]

Hyde and wife, Miss Mattie Hyde.
Miss Castle Hyde, Mrs. Hyde, J. H.
Mait, Miss Nellie Stuart, Jane Bauman
and wife, Mrs. Mait, Mrs. Mait.
Mendes, A. H. Jones, C. Cron and wife.
Private A. Hermann, J. A. De Poy.
Miss Dillard, Edward Brandt, Miss De
Poy, Mrs. Dillard, Mrs. Dillard.
C. Covall, Ed. Larkin, Miss Ed. Mor-
rison, A. Hamilton and wife, Francis
Kaiser, Miss Lily Willey, Wm. Whit-
taker, Wm. Gage, Mrs. Klose, H. L.
Murray, Leon Boas, Castle Hyde.
Grace Reeves, Leo Harris, F. S. Smith.
Mrs. C. A. Curtis, Mrs. Annie
Harris, Mrs. C. A. Curtis, Mrs. C. A.
Leod, Mrs. C. J. Rolfe, Geo. Shultz.
Miss K. Griffin, James W. Hooley, Mrs.
and Mrs. Wm. Gage, Mr. and Mrs.
C. G. Griffin, C. G. Griffin, A.
Lamb, Pauline Peterson, Dr.
Plunkett, Francis Cobbledick, Tom W.
Mormon, Mary McCarthy, Otto Diehl, A.
Mormon, Mrs. C. G. Griffin, Mrs. Mal-
kory, Miss A. GUS, J. W. Welsh.

Just Like Finding Money

Great American Importing Tea Co
 1033 Washington st. (next to 11th st).
 1237 Broadway, Oakland.
 1810 Seventh st., Oakland.
 618 East Twelfth st., Oakland.
 1135 Twenty-third ave., Oakland.
 1254 Park st. Alameda.

gathering which took place Monday evening in Native Sons' Hall. After a delightful musical program

Among those present were Mrs. R. Schenck, Mr. Greenwell, Mr. Greenman, Judge and Mrs. Allen, Mrs. Com

SALT WORKS IN COUNTRY CAPTURED.

All the Fields From Mt. Eden to Newark in Trust.

**Price of Salt Has Been
Raised By the
Combine.**

A combine has been formed which will control the entire output of salt west of the Rocky mountains. The Alameda county landowners are affected by the

Today the price of salt to the trader was increased from 15 cents to 12 a bag. The Federal Salt Company is the name of the new concern. Negotiations looking toward a combination have been progressing quickly for some time.

The production of salt is one of the principal industries of Alameda county, and the works extend all along the bay shore from Mt. Eden to Newark. The United Pacific Salt Works, controlling 1,100 acres of salt lands in the vicinity of Alameda, was organized in 1925 and produces about 11,000 tons of salt annually. Thirty men are employed.

The other works are those of Mummich & Sons, the Crystal Salt Works, at Newark, started in 1941, and the Turk Island Works at Alvarado in 1943. The latter was so named owing to the similarity of its product to that of Turk Island in the West Indies. These two plants have been in continuous operation since their establishment and produce annually about 7,600 tons of table, dairy and commercial salt. The same firm also has under lease

ground on which 2,000 tons more are annually produced. Among other producers are the Carmen Island and Oakland and individual works of lesser capacity. The salt is all consumed west of the Rock mountains and in the Orient, large consignments being made regularly to Russia, Japan, Aleutian Islands, British Columbia, and Central America.

COSTLY FIRE IN
KENTON TOWN

KENTUCKY TOWN

Damage Will Reach a Quarter of Million

Dollars.

Associated Press Dispatches by
The Tribune's Special Leased Wire
ST. LOUIS, Dec. 1.—A special to the
Post-Dispatch from Paducah, Ky., says:
Tulsa was visited by a fire early th

morning that destroyed twenty establishments and caused a loss of \$20,000. The blaze originated in the Kirk dry goods store. It is supposed to have been started by burglars. The fire destroyed the Kirk dry goods store, postoffice, opera house and all the other establishments in one block, the largest in Fulton.

During the fire there were fully half

dozen burglars. Boyd Reed jumped from a third-story window and was possibly fatally hurt. The fire plugs would not work, and the only effective fighting was done with garden hose.

AN ENGAGEMENT IS ANNOUNCED

An interesting engagement of well known Oakland young people was an

On Thanksgiving day Mr. and Mrs. Dorroh announced the engagement of their daughter, Miss Freda Dorroh, to Mr. William Finkeldey. Miss Dorroh is a graduate of the Oakland High School and a most charming young woman.

ability. Mr. Wm. Finkeldey is one of the rising young business men of the city, with every prospect of a successful career. Both the young people are well-known in Methodist Church circles, both being prominent members of the choir.

The announcement was made on Thursday at a large family Thanksgiving dinner.

The wedding date will probably be set for early in the new year.

MOBICCO MUST PAY UP

Associated Press Dispatches by
The Tribune's Special Leased Wire
WASHINGTON, Dec. 1.—The State Department today sent instructions to United States Consul Gummere, at Tientsin, to proceed to the capital of the

States man-of-war to present afresh the claim of the United States for indemnity on account of the murder of Marcus Eugene, a naturalized American citizen, who was killed in June, 1900. The warship will launch this fall to the Kentucky

called from Smyrna for that purpose, to convey the Consul from Tangiers to Maastricht, which is the nearest port to Fez, the capital of Morocco.

Judgment For Defendant.
Judge Ellsworth gave judgment in the defendant yesterday in the suit of Mrs. Louisa Coinstock against the Equity Building and Loan Association.

Silk Front Golf Shirts.

Smith's Clothing Store, corner
Washington and Tenth. Just received
a nobby line of silk front golf shirts
for men. Price only 50 cents.

100

TACTICS OF THE PRINCE OF STREET BEGGARS

George Munro, prince of pan-handlers, is in town. A pan-handler, it must be known, is a man who lives by begging, but he is not an everyday sort of beggar, who tells a story of poverty and makes an appeal to the sympathy of persons supposed to have plenty of money. The pan-handler is a man who makes a profession of begging, just as some men choose politics or medicine or the law. He has a jaunty, self-confident air, and he must be possessed of great tact. The pan-handler studies human nature. He knows how to approach a capitalist or a merchant. He has the talents that would make his fortune, if he chose to be a promoter or a life-insurance agent. The prince of pan-handlers is a tall fellow of rather slender build. He has a shock of light hair, and he wears a beard carefully trimmed to a point. While he is not exactly quiet in his dress, he wears good clothes, and is rather fastidious in the matter of neatness. He boasts of a large acquaintance among the millionaires and other distinguished men of the country. Owning to his peculiar line of business, he always mentions the millionaires first.

"How long have I been a pan-handler?" he said, repeating a question, as he removed his hat and unfolded a clear pocket handkerchief. "So long that I really forget when I started in the business. I have met nearly every prominent man in the country. I make it a point to know to hunt them up. Few remember me, but I can say that I have 'worked' nearly every one of any importance in the United States."

"Chicago of all cities is the best for my peculiar profession—it is the most important place to call pan-handling a profession—and there are many pan-handlers in the city than any place that I have seen in all my extensive travels. Since I came to Chicago on this trip I have succeeded in 'working' all of the prominent citizens. I met Mayor Harrison in Hinky Dink Kennan. I met Mayor Harrison on Washington street the Friday evening before election, and asked him for a loan. He looked at me twice and said, 'Well, I have seen in all my travels, and I guess you need it.' He gave me all the change he had—55 cents. I had never seen him before, but I had studied his peculiar line of business. He always mentions the millionaires first."

"What are my modes of working?" "I don't know, sir. I certainly feel it for I am almost finished." "Where do you come from?" is the next question. "I answer, 'Philadelphia, sir,' at the same time putting the Eastern twang to my tongue. 'I have been here two weeks looking for employment, and what I have done is to bring with me I have spent in paying my board.' With that story the listener generally gives up anywhere from a dollar piece to \$5."

"I don't know, sir. I certainly feel it for I am almost finished." "Where do you come from?" is the next question. "I answer, 'Philadelphia, sir,' at the same time putting the Eastern twang to my tongue. 'I have been here two weeks looking for employment, and what I have done is to bring with me I have spent in paying my board.' With that story the listener generally gives up anywhere from a dollar piece to \$5."

"I don't know, sir. I certainly feel it for I am almost finished." "Where do you come from?" is the next question. "I answer, 'Philadelphia, sir,' at the same time putting the Eastern twang to my tongue. 'I have been here two weeks looking for employment, and what I have done is to bring with me I have spent in paying my board.' With that story the listener generally gives up anywhere from a dollar piece to \$5."

"I don't know, sir. I certainly feel it for I am almost finished." "Where do you come from?" is the next question. "I answer, 'Philadelphia, sir,' at the same time putting the Eastern twang to my tongue. 'I have been here two weeks looking for employment, and what I have done is to bring with me I have spent in paying my board.' With that story the listener generally gives up anywhere from a dollar piece to \$5."

MONTE CRISTO OF SOUTH AMERICA

It takes a Yankee to become a South American Monte Cristo. Such a man was Henry Meigs, who lost millions in California and made another fortune in Chile. Today the most successful North American in Chile, and probably the wealthiest of all the Yankees who have sought fortune in the southern continent, says Douglas White in *Albion's*, is George B. Chace, known in the mineral markets of the world as "Chile's Silver King."

But Mr. Chace was not always a Croesus. Thirty-five years ago he left for California after a long and futile search for a paying prospect. In 1865 he landed at Iquique, Peru. From there he went to Tarapaca, Chile, where he got work in the nitrate beds. He made friends with old Padre Miguel, who read mass in the church at Pozo Almonte, a little town in the north, surrounded by the great nitrate deposits. The priest taught Chace the Spanish language and helped him to acquire an acquaintance with the geography of the locality. As soon as Chace had laid aside sufficient from his earnings, he would start on a prospecting tour. For nine years he searched and toiled in vain.

One day, when he was talking to Padre Miguel about his luck, the old priest told him of a wonderful silver mine in the neighborhood that had been worked by the Spaniards a hundred years before. "What was this wonderful mine?" was Chace's first query. And the old priest told of its location somewhere to the northwest of Pozo Almonte, exactly where Miguel could not say, but if memory served him rightly, there was among the archives of the little church a map of covers, in their gratitude, had given to the church an interest in their fortunate find, and with much devotion christened it "El Minas de San Pedro y San Pablo" (the mine of St. Peter and St. Paul). So it happened that the map was filed in the old church at the corner of Pozo Almonte's plaza. The old priest, shortly promised to look up this map on the following day.

The following day, from the church's archives was brought an old sheet of parchment, yellow with age, traced with such outline of a mining locality. Down in the corner were the names of the original owners, the date of discovery, and the dedication of a portion of the mine's production to the Virgin Mary. Chace picked up the map, and with the next day the prospector was away on his search. The antique mapmaker had told better than any appearance indicated, and, further to aid the seeker after wealth, there had been no change in the trail leading from Huanuayana past the abandoned and forgotten pile of callings. The mine itself was uncovered, and Chace's first step was to make a claim. Delirious with his great find, Chace made his way back to Pozo Almonte, and thence to the coast.

An assay proved that the half-worked tailings of the San Pedro y San Pablo were richer than any original discoveries, and it was not a hard matter to secure a concession for working the find. But the good fortune did not end in the pile of tailings. With his now plentiful supply of money, Chace re-opened the mine in 1874, and with little trouble picked up the lost load. For years the once abandoned property has paid sums even more fabulous than in the days when the Spaniards cruised their way under the pressure of patient miners' boots and stamp mills were unknown even to the inventive Americans.

The tale of San Pedro y San Pablo was but the beginning of the Chace millions, for in the last twenty-five years he has located several properties, which have rivaled the old Spaniards in the interior of the province of Antofagasta, but of which have yielded millions. His latest enterprise is a bunch of claims in what is known as the Chacabambas, a wonderfully rich mineral district well back in the mountains of Peru. These claims promise to be the richest of the Chace properties, for their extent is considered as they number twenty claims in all.

Chace has not been alone in accumulating his millions in peace. First came the change in government, when the province of Tarapaca passed from the hands of Peru to Chile. At the settlement of the devastated war between these two republics, this meant an overhauling of titles and consequent disputes. One of these centered on Chace's properties, with the result that he has during the last twelve years spent more time in the courts of Chile than he has at mining. And after a long, tedious legal battle has at last wiped out any possible question against his ownership. Meanwhile his great property has been producing wealth, and in spite of the fact that a Chilean lawsuit is even more expensive than a struggle of the same kind in the United States, he has placed to his credit with English banks a fortune estimated to exceed \$25,000,000.

Moral Courage and Independence in Our Colleges

The leading philanthropic movement of the day is represented in the bill to be presented to the legislature for the organization of a State Board of Charities. It is a subject on which a campaign of education has already been commenced, and already the results are apparent.

Mr. Edward T. Devine, general secretary of the Charity Organization Society in New York City, writes as follows to an Oakland friend:

"My own opinion is that any American community, whether rural or urban, can do without our relief, and will be better for its absence. San Francisco illustrates this, as well as New York, Baltimore and Washington."

"It is interesting to note that both California and New York contain two cities of which the larger has no outdoor relief, while the smaller has lavish expenditures. I refer to Buffalo and Los Angeles."

"In England public opinion fluctuates between the extremes of poor law reform, and increased outdoor relief. It seems to me there is a perfectly clear line where the division may be drawn between public and private relief. To the State as such belongs the care of those who are in institutions, asylums, etc., except in so far as private endowments choose to assume this burden also."

"Of course, no one would wish to discourage private philanthropy from endowing and supporting institutions for children, homes for aged people, hospitals, but in so far as the inmates must be public charges, the State may properly meet the entire expense. What has to be given to the poor in their own homes should come from private sources, which it is a matter of the public treasury, experience shows that it leads to demoralization and dissipation."

"No more charity may also be unwise and unprofitable, but it is less likely to be so since it is more likely to be accompanied by personal interest, and, at least nowadays, by some degree of investigation."

One of the most notable articles of the day appears in the Atlantic Monthly, entitled "The Moral Crisis of the Nation," by John H. McQuinn. It is a study of the moral condition of the country, and a plea for a new moral standard. The author argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness. He argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness. He argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness.

There are times when one longs to see the forces of advance conquer. To be on the side of inertia, apathy, and indifference is to be on the side of the forces of decay. The moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness. He argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness. He argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness.

There are times when one longs to see the forces of advance conquer. To be on the side of inertia, apathy, and indifference is to be on the side of the forces of decay. The moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness. He argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness. He argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness.

There are times when one longs to see the forces of advance conquer. To be on the side of inertia, apathy, and indifference is to be on the side of the forces of decay. The moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness. He argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness. He argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness.

There are times when one longs to see the forces of advance conquer. To be on the side of inertia, apathy, and indifference is to be on the side of the forces of decay. The moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness. He argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness. He argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness.

NOTES OF GENERAL INTEREST

The New York Evening Post says: "The announcement that Professor Josiah Franklin Farnsworth, of Brown University, has accepted a call to become head of the Department of History in the University of Chicago, brings forward with fresh emphasis a question which is now troubling all but a few of the wealthier American colleges."

"The founding of the University of Chicago and of Leland Stanford, with generous endowments, and the large increase in the resources of several older colleges have drawn from the most fortunate institutions some of their best teachers. Obviously a professor who is earning from \$2,000 to \$2,500 a year must often, in justice to his family, accept an offer of \$3,000 or \$5,000."

"Yet even if his private means or his ambition be such that money for

himself is no attraction, he can hardly hold out against the temptation from ample library, facilities or complete equipment of laboratory and museum. From him these tools of the scholar and the investigator are the things which make life worth living."

"Inevitably, then, this skimming of the cream from the smaller colleges has been going on for years. They are fortunate in not sinking their reputation upon any one man or upon any half dozen men, yet their loss cannot be but serious, unless it stimulates their alumni to more liberal support."

An article in the November Harper's magazine, entitled "The Moral Crisis of the Nation," by John H. McQuinn, is a study of the moral condition of the country, and a plea for a new moral standard. The author argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness. He argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness. He argues that the moral crisis of the nation is a result of the materialism and selfishness of the age. He calls for a new moral standard, one that is based on the principles of justice and fairness.

"In the neighborhood of Fruit Valley are 700,000 trees in full fruitage this year. And yet the peach industry is known to be in its infancy. It is the lack of the fruit shipped to Eastern markets."

"What this means to the State where once the old pine barrens seemed given over to desolation, may be better imagined than told. Money has flowed in streams of a hundred thousand, or more, to the smallest of towns."

"Employment is given to hundreds of workers, and there is almost a carnival season in fruit picking time."

"This bright picture of fruit raising is true of all the Southern and Middle States while the orchards of the great Middle West have all come into prominence."

"Nearly every State has one or two important vineyards and wine cellars."

"California leads every other State in the Union in fruit raising of every description."

"Sixty-three 3500 cars each season to haul the raisins out of the State. Indeed, in the West, the extent of the grape crop is almost beyond belief."

"Supply and demand have come into closer touch, and California, and more, have cut the once immense foreign importation squarely in two."

"The products of California are

handed to the consumer more quickly than ever before. The fruit is further facilities will end in destroying entirely the business of importing foreign fruits."

"It is a tradition among the fruit dealers of New York City, that when it was desired to celebrate the signing of the Treaty of Peace in 1914, by a grand banquet, only a half barrel of raisins could be found in the city, for the making of a plum pudding. At the present writing, California alone holds a record of 102,000,000 pounds of raisins shipped out of the State in one year, enough to feed 10,000,000 people. Mr. Dreiser sums up his remarkable article as follows:

"In a larger sense the importance of these astonishing figures is much clearer. One sees that the potential fruit standing as the meaning of it all—the resources of the Nation."

"If a ten thousandth part of the land given us shall, by moderate cultivation, supply the fruit of 10,000,000 people, crowd the warehouses, shut the mills with trains, how shall all the land respond when appealed to by labor? Clearly a hundred million, and a hundred million more, may come, blossoming into life, and the land shall offer them the welcome of food."

"A thousand million, dwelling side

by side, could not embarrass the bounty of nature, which yields a hundred favors for every blessing asked."

"For every crop growing, ten thousand times its need of chemicals in the soil."

"For every ray of sunshine seen in perfecting bloom and vintage, ten thousand shall be paid."

"Man shall perfect himself in the wisdom of these things, and there shall no longer be a cry for food. He shall prepare the estimate of that which is his need, and that which is asked shall be given."

by side, could not embarrass the bounty of nature, which yields a hundred favors for every blessing asked."

"For every crop growing, ten thousand times its need of chemicals in the soil."

"For every ray of sunshine seen in perfecting bloom and vintage, ten thousand shall be paid."

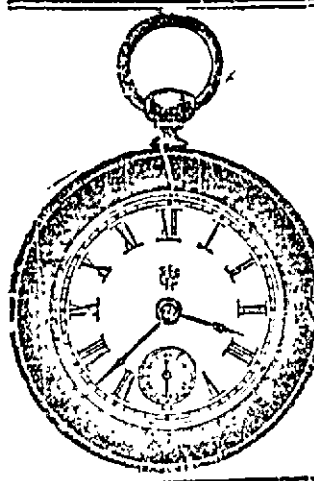
"Man shall perfect himself in the wisdom of these things, and there shall no longer be a cry for food. He shall prepare the estimate of that which is his need, and that which is asked shall be given."

by side, could not embarrass the bounty of nature, which yields a hundred favors for every blessing asked."

"For every crop growing, ten thousand times its need of chemicals in the soil."

"For every ray of sunshine seen in perfecting bloom and vintage, ten thousand shall be paid."

"Man shall perfect himself in the wisdom of these things, and there shall no longer be a cry for food. He shall prepare the estimate of that which is his need, and that which is asked shall be given."



The Watch was Restored To Its Owner

A "Lost and Found" Ad. inserted in The TRIBUNE resulted in its recovery.

Mrs. Pretorius, of 421 Sixth Street, found the watch and placed it in the hands of its owner.

BRANCH OFFICES

Branch offices and subscription lists for The Oakland Tribune. Locations include Alameda, Berkeley, and various local addresses.

GENERAL NOTICES

General notices section containing various public notices, including lost items and business announcements.

PERSONALS

Personal notices section featuring announcements of marriages, births, and other personal events.

FOR SALE MISCELLANEOUS

Miscellaneous for sale items, including furniture, household goods, and other personal property.

LOST AND FOUND

Lost and found notices, including reports of lost keys, wallets, and other items.

PHYSICIANS' DIRECTORY

Directory listing for physicians and medical professionals in the Oakland area.

DENTISTS' DIRECTORY

Directory listing for dentists and dental services in the Oakland area.

FURNISHED ROOMS TO RENT

Advertisements for furnished rooms for rent, including details on location, amenities, and contact information.

TO LET HOUSES UNFURNISHED

Advertisements for unfurnished houses for rent, including details on size, location, and features.

FOR RENT

Advertisements for various rental properties, including houses and commercial spaces.

HOUSES AND ROOMS WANTED

Advertisements for individuals seeking houses or rooms for rent.

UNFURNISHED ROOMS TO LET

Advertisements for unfurnished rooms available for rent.

HOUSES FOR SALE

Advertisements for houses for sale, including details on price and location.

DESK ROOM TO LET

Advertisement for a desk room available for rent.

HALLS FOR RENT

Advertisement for a hall available for rent.

ROOMS AND BOARDING

Advertisements for rooms and boarding services.

SITUATIONS WANTED-FEMALE

Advertisements for women seeking employment opportunities.

FEMALE HELP WANTED

Advertisements for employers seeking female help.

MALE HELP WANTED

Advertisements for employers seeking male help.

AGENTS WANTED

Advertisements for agents seeking business opportunities.

DRESSMAKING

Advertisements for dressmaking services.

SEWING MACHINES

Advertisements for sewing machines and related services.

DYING AND CLEANING

Advertisements for dyeing and cleaning services.

RESTAURANTS

Advertisements for restaurants and dining establishments.

EDUCATIONAL AND MUSICAL

Advertisements for educational and musical services.

MONEY TO LOAN

Advertisements for money lending services.

CONTRACTORS AND BUILDERS

Advertisements for contractors and building services.

CHIROPODIST

Advertisement for a chiropractor.

MEDICAL

Advertisements for medical services.

PALMISTRY

Advertisement for palmistry services.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

REAL ESTATE

Real estate advertisements for properties for sale or rent.

IRVINGTON NEWS NOTES

Local news notes from Irvington, including community events and local incidents.

SHIPPING

Shipping schedule and news, including arrivals and departures of vessels.

STEAMERS TO ARRIVE

Table listing steamers arriving, including ship names, companies, and arrival dates.

STEAMERS TO DEPART

Table listing steamers departing, including ship names, companies, and departure dates.

OFFICIAL RECORDS

Official records section containing legal notices and public information.

FRIDAY, NOVEMBER 24, 1900

Local news and events from Friday, November 24, 1900.

DECEMBER 1, 1900

Local news and events from December 1, 1900.

SPICE

Humorous column titled 'SPICE' featuring witty observations and anecdotes.

Notice is hereby given that the annual meeting of the stockholders of the above company will be held at the office of the company, No. 100 Broadway, New York, on Monday, December 2, 1900, at 8 o'clock A. M., for the election of five directors and for the transaction of such other business as may come before them.

By order of the Board of Directors,
H. L. GENTRY, Secretary.
Dated, November 2, 1900.

**Panochito Oil Company,
NOTICE OF ANNUAL MEETING.**

Notice is hereby given that the annual meeting of the stockholders of the Panochito Oil Company will be held on Thursday, December 6, 1900, at 8 o'clock, at the rooms of the Merchants' Exchange, second floor, corner Fourteenth and Broadway. The officers of the company will preside. The business to be transacted is for the election of directors for the coming year will be directed.

Dated, Nov. 2, 1900.
F. M. HUSTED, Secretary.

1003½ BROADWAY
TELEPHONE RED 3995
Cor. 10th, Oakland

BROWN & MCKINNON — OLDEST —
Merchant Tailors
IN OAKLAND

We carry a full line of desirable staple goods and latest novelties.
LATEST WINTER GOODS NOW IN

Evarts Block 1015 BROADWAY